Classified List of Hittite Medio-Passive Verbs

Hittite Medio-Passives in *-a(ri)*

1. Transitive Change-of-State ("transformative")

ark- 'mount (sexually), climb' (also *arkatta*; NH → *ārki*)
ḫatta- 'prick, slit; sacrifice (by throat slitting)' (NH → *ḫattai*)
ḫuett(i)- 'pull, pluck' (NH → *ḫuettiyazi, ḫuettiyai*)
iškalla- 'tear, slit' (NH → *iškallai, iškallaizzi*)
karš- 'cut' (beside already OH *kar(a)šzi, karšiyezzi*, so prob. nonce form) (NB contrast with
        kar(a)štari 'fail')
pars(i)- 'break in two' (NH → *paršiyazzi*)
^(NA4)*perulūwa-* 'free of stones'
tuḫš- 'cut off' (NH → *tuḫḫušzi*)

2. Transitive Activities

ḫann(a)- 'contest at law, sue' (only 2arily 'judge') (NH → *ḫannai*)
paḫš- 'protect, maintain' (NH → *paḫḫašḫi, paḫḫašmi*)

3. Intransitive Change-of-State

ā- 'become warm/hot' (thus contra Neu 1968: 1 et al.; **not** stative!)
u(wa)- 'become visible, appear'
ēš- 'sit down' (thus in OH; in NH means 'sit, be sitting', and *-za + eš-* means 'sit down')
ḫāliya- 'bow' (intr.) (NH → *ḫāliyazi*)
išdu(wa)- 'become known/manifest'
kiš- 'happen, become'
kišt- 'be extinguished'
lag- 'stagger, fall over'
mi(ya)- 'mature'
nē(y)a- 'turn' (intr.)
šaḫ- 'become clogged'
ši(ya)- 'shoot forth' (intr.)
šalīk- 'touch, violate' (NH → *šalikzi*)
ti(ya)- 'enter, step into' (beside already OH *tiyēzzi*; probably nonce form)
zē(y)a- 'be cooked done'

4. Intransitive Activity

titḫa- 'thunder'

5. Intransitive Stative

āšš- 'be good, dear'
pukk- 'be hated/hateful'
dukk- 'be visible; important
ur-/war- 'burn'
wašš- 'be good, pleasing' (Luvian)
ḫā- 'be warm' (Palaic)
zi- 'lie' (CLuvian)

6. Passive

ḫalziya- 'be called' (Pres3Sg *ḫalziya*; later renewed as *ḫalziyattari*)
ḫanna- 'be judged' (Pret3Sg *ḫannat*)
karš- 'be cut off' (Imv3Sg *karšāru*)
kun- 'be killed' (Pret3Sg *kunati*) (not assured!)
laḫu- 'be poured' (Pres3Sg *laḫūwari*; also *laḫuwatari*)

Media tantum in *-(a)tta(ri)*

1. Transitive

parḫ- (*-atta-*) 'pursue, chase' (NH → *parḫzi*)
šanna- (*-atta-*) 'conceal' (NH → *šannai*)
šarra- (*-atta-*) 'transgress; break' (NH → *šarrai*)
wešiya- (*-atta-*) 'graze (animals)'
zaḫḫiya- (*-atta-*) 'fight' (NH → *zaḫḫiyēzzi*)

2. Intransitive Change-of-State

armaniya-/irmaliya- (*-atta-*) 'sicken' (impers. & intr.)
ḫai(n)k- (*-ta-*) 'bow' (NH → *ḫi(n)kzi*)
ḫaliḫliya- (?) 'bow' (MH → *ḫaliḫlai*)
ḫandāi- (*-tta-*) 'become ordered; draw even with' (vs. passive in NH oracular inquiries!)
ḫapp- (*-ta-*) 'arrange oneself, succeed' (but OS *ḫapparu*!) (NH → *ḫapzi*)
ḫarpp(iya)- (*-tta-*) 'change allegiance' (NH → *ḫarpzi*, *ḫarpiyaši*)
ḫuršakniya- (*-atta-*) 'shrivel'
igāi- (*-tta-*) 'grow cold'
izziya- 'appear, materialize' (< Luvian)
kikkiš- (*-ta-*) 'happen'
kištanziya- (*-atta-*) 'starve, become hungry'
lazziya- (*-atta-*) 'become well, turn out well'
lēlaniya- (*-atta-*) 'become angry'
lukka- (*-atta-*) 'dawn'
mar-/mer- (*-ta-*) 'disappear'
mi(ya)ḫunta- (?) 'grow old'
mummiye- (*-etta-*) 'fall'
mūriya- (*-atta-*) 'crouch' (or sim.)
naḫšariya- (*-atta-*) 'take fright' (MH → *naḫšariyazzi*)
pangariya- (*-atta-*) 'become numerous'
park(iya)- 'rise' (*-ta-*) (NH → *parkiyazzi*)
parkuya- 'become clean' (*-atta-*)
putkiye- 'swell' (*-etta-*)
šalla/i- *'become large' > 'spread out' (*-a/itta-*)
šamešiya- 'disperse' (intr.) (*-atta-*)
šarra- (*-atta-*) 'divide, separate' (intr.)
šuppariya- 'fall asleep' (only in plural, but surely in *-atta-*, based on all other *-ariya-* verbs)
waršiya- 'calm down' (intr.) (*-atta-*)
wēḫ- (*-tta-*) 'pass/go away' (NB vs. *wēḫatta(ri)* 'spin, move about'

3. Stative

ar- (*-ta-*) 'stand'
āššiya- 'be dear' (*-atta-*)
ḫišwāi- 'lie open' (only plural, so membership here not certain)
ḫu(i)ya- 'be running' (*-atta-*) (vs. active *ḫi-*verb originally telic 'flee')
i(ya)- (*-atta-*) 'be walking'
ki- (*-tta-*) 'lie'
tarra- (*-atta-*) 'be able, strong'
wēšš- (*-ta-*) 'wear'

4. Ambiguous and Other

ḫaššuwezziya- (*-atta-*) 'be(come) king'
imp(an)āi- (*-tta-*) 'be(come) burdensome'
tešḫaniya- (*-atta-*) 'appear in a dream'
tuḫḫāi- (*-tta-*) 'choke, cough'
wēḫ- (*-atta-*) 'spin, move about' (vs. *wēḫta-* 'pass/go away'!)
zappiya- (*-atta-*) 'leak'

5. Medio-passives in *-ške-* to Actives

A. To fientives in *-ešš-* (with single exception always active!)

ašiwanteške- 'become poor'
makkeške- 'become numerous'
marl(a)iške- 'become foolish'
palḫeške- 'become wide'
pargaweške- 'become high'
parkeške- 'become high'
tepaweške- 'become few'

B. To other intransitives:

akkiške/a- 'die'
ḫarkiška- 'perish'
kallareška- 'be unfavorable'
paiške/a- 'go'
ueške- 'come'

C. To active transitives (with active sense retained!)

arieška- 'inquire by oracle' (contra Neu 1968a: 13, not passive)
paripariške- 'blow' (diathesis indeterminate)
ušneška- 'offer for sale'

Likely Innovative Middles & Unclear Cases (NB preponderance of preterites, esp. 3rd persons!)

✓*āšš-* 'remain' (1x NH *āštat*)
ḫark- 'perish' (2x *ḫarki(yai)ttaru* in dupl. texts)
ḫād- 'dry out' (1x *ḫādantari*)
ḫuntariya- 'fart' (1x *ḫuntariyaitta*)
✓*išḫaḫruwāi-* 'weep' (1x *išḫaḫruwattat* in HAB)

✓*ištarkk(iya)-* 'sicken' (1x *ištarakkiyattat*)
✓*kariya-* 'accede' (1x NH *kariyaḫḫaḫat*)
karušš(iya)- 'be silent' (3x NH, including faulty Pres2Sg *karuššiyari*!)
✓*memi-* 'speak' (1x NH *memiyaḫḫat*)
✓*naḫḫ-* 'fear' (1x *naḫḫantat*)
✓*nakkešš-* 'become burdensome' (1x NH *nakkeštat*)
✓*neku-* 'become twilight' (1x NH *nekuttat*)
nink- (+ *-za*) 'drink to satiety' (1x *ninkiḫḫut*)
✓*tamaš-* '(op)press' (1x NH *tamaštat*; contra Neu 1968: 163, examples of *tamašta* are active!)
✓*ūp-* 'rise' (of the sun) (1x *ūptat*)
watku- 'jump, spring' (3x; with three different stems, including peculiar *watgaḫḫut*)

Oppositional Middles

1. Intransitive Medio-Passives to Transitive Actives (NB **not** passive!)

A. To factitives in *-aḫḫ-* (partly with *-a-* endings!)

ARAD-*naḫḫ-* (*-tat*) 'become subject (to)' (NB with Neu 1968: 71-2, without *-za* and not passive!)
innaraḫḫ- 'become strong' (poss. also with *innarāi-*)
kuliyawaḫḫ- (*-ati*!) 'become calm, still' (functionally = *kuliyawešš-*)
nakkiyaḫḫ- (*-tat*) 'weigh upon' (= *nakkiyēšš-*)
šuppiyaḫḫ- (*-ati*!) 'become pure'

B. Other (all with *-tta*-where determinable)

ḫar(k)- 'hold' (KBo 18.27 Ro 5 *ḫartummati* with unclear function)
immiya- 'mix in with, join' (KBo 32.234 Ro 6) (not passive!)
kar(a)š- 'fail' (vs. active 'cut')
munnāi- 'disappear' (vs. with *-za* 'hide oneself' and active 'hide')
ninink- 'rise, mobilize (intr.)' (without *-za* vs. active 'raise, set in motion')
šu(wa)- 'become (over)full; be fulfilled'
takš- 'unite (intr.)' (without *-za* vs. active 'put together; make, do'
tamenk- 'stick together (intr.)' > 'become allied with' (vs. active 'affix, attach'
?*tuḫḫuš-* 'come to an end' (**if** this is to the same root as *tuḫš-* 'cut off')
uwaiya- 'become object of woe for' (vs. active 'do harm to')
weriya- (+ *anda*) 'collude with' (vs. active 'call')

2. Reciprocals (as plurals, not clearly to *-a* or *-tta*)

ŠU-*az app-* 'take each other by the hand' (w/ and w/o *-za*)
ḫanna- 'quarrel, contest at law' (1x w/ *-za*)
šā(i)- 'be angry at each other' (1x w/ *-za*)
zaḫḫ- 'strike each other' (1x w/o *-za* in OH/OS)

3. Reflexives (always plus *-za* except where noted)

aniya- 'ritually treat oneself
arra- 'wash (oneself)'
aršiya- 'indulge yourself' (let oneself be tended)

aseš- 'seat oneself' (with and without -*za*!)
mugāi- 'let oneself be allured'
munnāi- 'hide oneself' (vs. simple m-p 'disappear')
parkunu- 'purify yourself'
šuppiyaḫḫ- 'purify oneself' (beside simple m-p 'become pure')
daššanu- 'strengthen oneself'
unu(wa)- 'adorn oneself'
wallu(ške)- 'boast' < *'exalt oneself'
warp- 'bathe (oneself)' (without -*za*!)
waššiya- 'clothe oneself' (with and without -*za*)

4. Passives

armizziya- 'be bridged over' (passive, contra Neu 1968a: 15)
aršiya- 'be provided, attended' (contra Neu 1968a: 16)
aš(ša)nu- 'be completed, put in order'
arḫa app- 'be received'
ḫallanniya- 'be trampled'
ḫalziya- 'be called' (vs. older *ḫalziya*!)
ḫamink- 'be bound'
ḫandāi- 'be assigned/determined (by oracle)' (vs. older intr. use 'become ordered; draw even
       with'
ḫarra- 'be crushed'
ḫuettiya- 'be drawn, dragged'
ḫulle/a- 'be struck, defeated'
ḫulaliya- 'be wrapped up'
ḫunink- 'be damaged'
immiya- 'be mixed/combined'
irḫāi- 'be finished'
išḫi- 'be bound'
išiyaḫḫ- 'be revealed'
ištalkiya- 'be made smooth/flat'
ištamašš- 'be heard'
ištapp- 'be blocked'
ištarnink- 'be made sick'
kariya- 'be covered'
karp- 'be finished'
kinu- 'be broken open'
lā(i)- 'be released'
laḫu- 'be poured' (also 1x *laḫūwari*)
lišš- 'be gathered'
marriya- 'be broken into pieces'
markiya- 'be rejected'
ninink- 'be raised'
pippa- 'be overturned'
šakkuriya- 'be overpowered' (or sim.)
šallanu- 'be made great, reared'

šamniya- 'be created' (but hardly to *šamnai-*)
šišša- 'be pressed together'
šiuniyaḫḫ- 'be struck by a god'
šiye- 'be sealed'
šuppiyaḫḫ- 'be purified' (1x vs. intr. use above)
dā- 'be taken'
takšatniya- 'be made level'
tamaš- 'be oppressed'
dammešḫāi- 'be harmed'
tameummaḫḫ- 'be alienated/removed'
tarna- 'be released'
tarupp- 'be united; be finished'
tuḫḫuš- 'be separated' (the sense 'be finished' may or may not be from this)
duwarna- 'be broken'
warnu- 'be burned'
wemiya- 'be found'
wešuriya- 'be twisted'
zaḫḫ- 'be struck' (vs. older reciprocal use!)