

Omitted or misreferenced bibliography in Annick Payne and Jorit Wintjes, *Lords of Asia Minor: An Introduction to the Lydians* (Wiesbaden, Harrassowitz, 2016), reviewed at <http://bmcr.brynmawr.edu/2017/2017-03-30.html>:

Ateşlier, Suat. 2010. Lydia Pişmiş Toprak Mimari Lehvaları-Lyidian Architectural Terracottas, in N. Cahill (ed.), *Lidyahılar ve Dünyaları-The Lydians and Their World*, 225–32. Istanbul: Yapı Kredi Kültür Sanat Yayıncılık. [cited p. 107]

Berndt-Ersöz, Susanne. 2013. Kubebe on fire! The significance of the Goddess in the Ionian Revolt, in Ann-Louise Schallin (ed.), *Perspectives on ancient Greece: Papers in celebration of the 60th anniversary of the Swedish Institute at Athens*, 153–71. Stockholm: Svenska Institutet i Athen. [cited p. 103]

Bolin, Sture. 1958. *State and Currency in the Roman Empire to 300 AD*. Stockholm: Almqvist and Wiksell. [cited p. 89]

Butler, Howard Colby. 1922. *The Excavations* (Publications of the American Society for the Excavation of Sardis, Vol.1). Leiden: Brill. [cited p. 112; note that the existing entry for Butler, p. 125, is wrongly alphabetized]

Cook, J. M. 1985 [misreferenced as 2002, p. 34]

Craddock, Paul T., Michael R. Cowell, and Maria-Filomena Guerra. 2005. Controlling the Composition of Gold and the Invention of Gold Refining in Lydian Anatolia, in Ünsal Yalçın (ed.), *Anatolian Metal III*, 67–77. Bochum: Deutsches Bergbau-Museum. [cited p. 94ff.]

Dusinberre, Elspeth. 2003 [misreferenced as 2006, p. 81]

Eichner, Heiner. 1987. Die Entdeckung des lydischen Akkents. *Bibliotheca Orientalis* 44.80–88. [cited p. 77]

Gusmani, Roberto. 1983. Ein Weihrauchbrenner mit lydischer Inschrift im Metropolitan Museum. *Kadmos* 22.56–61. [false reference in text, p. 65, to non-existent 1979 article is apparently meant as 1975b, but the linguistic value of the letter y is discussed rather in 1983: 57–9!]

Gusmani, Roberto. 1988a [misreferenced as 1988b in the text, p. 67]

Hanfmann, George M. A., and Jane C. Waldbaum. 1969. Kybebe and Artemis: Two Anatolian Goddesses at Sardis. *Archaeology* 22:4.264–9. [cited p. 99]

Hanfmann, George M. A. 1972. *Letters from Sardis*. Cambridge: Harvard University Press. [cited p. 110]

- Hanfmann, George M. A., and Nancy H. Ramage. 1978. *Sculpture from Sardis: the Finds through 1975*. Cambridge: Harvard University Press. [cited p. 82]
- de Hoz, Maria Paz. 1999. *Die lydischen Kulte im Lichte der griechischen Inschriften*. Bonn: Habelt. [cited p. 97 and *passim*]
- Ivantchik-Adiego. 2015 [misreferenced as Adiego-Ivantchik in the text, p. 77]
- Kloekhorst, Alwin. 2012 [misreferenced as 2011 in the text, p. 78]
- Lemaire, André. 1992. Sceau « de Clercq 2505 »: araméen ou plutôt lydien? *Kadmos* 31.124–6. [cited p. 77]
- Luke-Roosevelt 2006 [cited p. 22; listed correctly as Roosevelt-Luke in bibliography, p. 139]
- Melchert, H. Craig. 1994b [misreferenced as 1994c in the text, p. 66]
- Melchert, H. Craig. 2003. Prehistory, in H. Craig Melchert (ed.), *The Luwians*, 8–26. Leiden/Boston: Brill. [cited p. 23; should be 2003a in bibliography vs. 2003b for current entry]
- Melchert, H. Craig. 2004a [cited merely as 2004 in the text, p. 67]
- Mentz, Arthur. 1922. Zur Schrift und Sprache der Lyder. *Orientalistische Literaturzeitung* 25.489–92. [cited p. 76]
- Oettinger, Norbert. 1995 [misreferenced as 2015 in the text, p. 84]
- Price, Martin. 1983. Thoughts on the Beginnings of Coinage, in Christopher N. L. Brooke et al. (eds.), *Studies in Numismatic Method Presented to Philip Grierson*, 1–10. Cambridge: Cambridge University Press. [cited p. 89]
- Radner, Karen. 1999. Money in the Neo-Assyrian Empire, in J. G. Dercksen (ed.), *Trade and Finance in Ancient Mesopotamia*, 127–57. Leiden: Nederlands Historisch-Archaeologisch Instituut te Istanbul. [cited p. 88]
- Ramage, Andrew. 1978. *Lydian Houses and Architectural Terracottas*. Cambridge: Harvard University Press. [cited p. 58]
- Roosevelt, Christopher H. 2010. Lydia Before the Lydians, in N. Cahill (ed.), *Lidyalılar ve Dünyaları-The Lydians and Their World*, 37–73. Istanbul: Yapı Kredi Kültür Sanat Yayıncılık. [cited p. 22]
- Sayce, Archibald Henry. 1880. Notes from Journeys in the Troad and Lydia. *Journal of Hellenic Studies* 1.83–91 [cited p. 47] (sincere thanks to Rostislav Oreshko for this reference)

- Schürr, Diether. 1999. Lydisches I: zur Doppelinschrift von Pergamon. *Kadmos* 38.163–74. [cited p. 80]
- Texier, Charles. 1862. *Asie mineure: description géographique, historique et archéologique des provinces et des villes de la Chersonnèse d'Asie*. Paris: Didot. [cited p. 53]
- Ušakov, P. N. 1940. Epigrafičeskie pamjatniki Lidii, *Vestnik drevnij istorii* 1940.46–61. [cited p. 76, note 77]
- Waerzeggers, Caroline. 2015. Facts, Propaganda, or History? Shaping Political Memory in the Nabonidus Chronicle, in Jason M. Silverman and Caroline Waerzeggers (eds), *Political Memory in and after the Persian Empire* (SBLANEM 13), 95–124. Atlanta: Society of Biblical Literature. [cited p. 14]
- Wallace, Robert W. 2006. KUKALIM, WALWET, and the Artemision Deposit: Problems in Early Anatolian Electrum Coinage, in P. G. van Alfen (ed.), *Agoronomia: Studies in Money and Exchange Presented to John H. Kroll*, 37–48. New York: American Numismatic Society. [cited p. 90]